

## Bikin For Bill Zoom Meeting Format

The leader and the secretary's lines have been highlighted in blue.

- Pick readers for Chapter 5 and Promises
- Remind people in chat if they go over 3 minutes and ask they wrap it up

At 10:00 AM Hello and welcome to another Bikin' For Bill zoom meeting of Alcoholics Anonymous. My name is \_\_\_\_\_ and I am an Alcoholic.

Please take a moment to turn your cell phones to vibrate mode. Thank you. Please join me in the Serenity Prayer...

Alcoholics Anonymous is a fellowship of men and women who share their experience, strength, and hope with each other that they may solve their common problem and help others to recover from alcoholism. I have identified myself as an alcoholic. Are there any others present?

Is there anyone here with less than 30 days? If so, please identify yourself so we can get to know you better. Is there anyone here from outside the greater Los Angeles area?

It is custom to read a portion of Chapter 5 entitle "How it Works" from the Big Book of Alcoholics Anonymous. Today I have asked \_\_\_\_\_ to read this for us.

### Chapter 5: How It Works

Rarely have we seen a person fail who has thoroughly followed our path. Those who do not recover are people who cannot or will not completely

give themselves to this simple program, usually men and women who are constitutionally incapable of being honest with themselves. There are such unfortunates. They are not at fault; they seem to have been born that way. They are naturally incapable of grasping and developing a manner of living which demands rigorous honesty. Their chances are less than average. There are those, too, who suffer from grave emotional and mental disorders, but many of them do recover if they have the capacity to be honest.

Our stories disclose in a general way what we used to be like, what happened, and what we are like now. If you have decided you want what we have and are willing to go to any length to get it – then you are ready to take certain steps.

At some of these we balked. We thought we could find an easier, softer way. But we could not. With all the earnestness at our command, we beg of you to be fearless and thorough from the very start. Some of us have tried to hold on to our old ideas and the result was nil until we let go absolutely.

Remember that we deal with alcohol – cunning, baffling, powerful! Without help it is too much for us. But there is One who has all power – that One is God. May you find Him now!

Half measures availed us nothing. We stood at the turning point. We asked His protection and care with complete abandon. Here are the steps we took, which are suggested as a program of recovery:

1. We admitted we were powerless over alcohol – that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs.
- 13.

Many of us exclaimed, "What an order! I can't go through with it." Do not be discouraged. No one among us has been able to maintain anything like perfect adherence to these principles. We are not saints. The point is, that we are willing to grow along spiritual lines. The principles we have set down are guides to progress. We claim spiritual progress rather than spiritual perfection.

Our description of the alcoholic, the chapter to the agnostic, and our personal adventure before and after make clear three pertinent ideas:

- (a) That we were alcoholic and could not manage our own lives.
- (b) That probably no human power could have relieved our alcoholism.
- (c) That God could and would if He were sought.

We give chips at this meeting and today our chip person is \_\_\_\_\_.

(Read only the last Sunday of the month)

We celebrate birthdays at this meeting with a cake and a candle for each 365 days of continuous sobriety. I will now turn the meeting over to our birthday person\_\_\_\_\_.

The format of this meeting is for the leader to share for 5 minutes and then choose each person to share. There are many speaker meetings in the LA area, this is not one of them. Please keep your share to 3 minutes so as many people as possible can share in this one-hour meeting.

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At 10:55 AM That is all the time we have for sharing. I will now turn the meeting over to our Secretary.

After Secretary Announcements

In closing, I have asked \_\_\_\_\_ to read the promises from page 83 and 84 of the Big Book of Alcoholics Anonymous, and, after a moment of silence, lead us in the Lord's Prayer.

## The Promises

If we are painstaking about this phase of our development, we will be amazed before we are half way through.

- We are going to know a new freedom and a new happiness.
- We will not regret the past nor wish to shut the door on it.
- We will comprehend the word serenity and we will know peace.
- No matter how far down the scale we have gone, we will see how our experience can benefit others.
- That feeling of uselessness and self-pity will disappear.
- We will lose interest in selfish things and gain interest in our fellows.
- Self-seeking will slip away.
- Our whole attitude and outlook upon life will change.
- Fear of people and of economic insecurity will leave us.
- We will intuitively know how to handle situations which used to baffle us.
- We will suddenly realize that God is doing for us what we could not do for ourselves.

Are these extravagant promises? We think not. They are being fulfilled among us—sometimes quickly, sometimes slowly. They will always materialize if we work for them.